

**Democratic Services**

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4 November 2016

**SUMMONS TO ATTEND**

**MEETING:** LOWLANDS AREA PLANNING SUB-COMMITTEE  
**PLACE:** COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN,  
WITNEY  
**DATE:** MONDAY 14 NOVEMBER 2016  
**TIME:** 2:00 pm (Officers will be in attendance to discuss applications with  
Members of the Sub-Committee from 1:30 pm)

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Membership of the Sub-Committee

Councillors: Mrs M J Crossland (Chairman); R A Langridge (Vice-Chairman);  
M A Barrett; H B Eaglestone; P Emery; D S T Enright; Mrs E H N Fenton; S J Good;  
J Haine; P J Handley; H J Howard; P D Kelland and J F Mills

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**RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

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**A G E N D A**

**1. Minutes of the meeting held on 10 October 2016 (copy attached)**

**2. Apologies for Absence and Temporary Appointments**

**3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

**4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation(s):

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

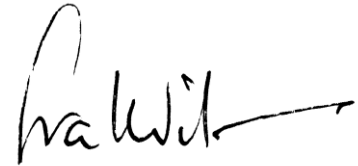
**5. List of applications determined under delegated powers and an appeal decision (copy of schedule attached)**

Purpose:

To inform the Sub-Committee of the list of applications determined under delegated powers and an appeal decision.

Recommendation:

That the report be noted.

A handwritten signature in black ink, appearing to read 'Frank Wilson', with a long horizontal stroke extending to the right.

Frank Wilson  
Head of Paid Service

This agenda is being dealt with by Mr Paul Cracknell Tel: (01993) 861523  
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